

CLERK'S OFFICE

APPROVED

Date: 10-7-03

Submitted by: Mayor Begich and
Assemblymembers Fairclough, Kendall,
Shamberg, Sullivan, Taylor, Tesche, Traini,
Tremaine, Van Etten, Von Gemmingen, and
Whittle

Prepared by: Department of Assembly

For reading: October 7, 2003

ANCHORAGE, ALASKA

AR NO. 2003- 324

**A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY SUPPORTING THE
MEN AND WOMEN OF THE 1ST BATTALION 501ST PARACHUTE INFANTRY IN THEIR
MISSION TO AFGHANISTAN AND THEIR SAFE RETURN**

WHEREAS, the men and women of the 1st Battalion 501st Parachute Infantry have
been chosen to undertake a dangerous mission in Afghanistan; and

WHEREAS, once military personnel are stationed in Alaska, they immediately
become Alaskans; and


WHEREAS, the men and women of the 1st Battalion 501st Parachute Infantry will be
undertaking the arduous task of ensuring freedom and humanitarian rights to the people
of Afghanistan and will be risking their lives for the protection of our freedom; and

WHEREAS, the men and women of the 1st Battalion 501st Parachute Infantry will
have to leave their loved ones behind as they journey forth and their sacrifice and efforts
will help make the World a safer place.

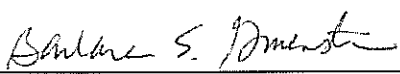
NOW, THEREFORE, the Anchorage Municipal Assembly resolves:

Section 1: That the citizens of Anchorage support the mission of the men and
women of the 1st Battalion 501st Parachute Infantry and their safe return.

PASSED AND APPROVED by the Anchorage Assembly this 7th day of
October, 2003.


Chair

ATTEST:


Municipal Clerk

Ar203-324

1	SUBJECT OF AGENDA DOCUMENT		DATE PREPARED
	A Resolution of the Anchorage Assembly Supporting the Men and Women of the 1st Battalion Parachute Infantry in Their Mission to Afghanistan and Safe Return		2-Oct-03
2	DEPARTMENT NAME		DIRECTOR'S NAME
	Assembly		Dick Traini
3	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY		HIS/HER PHONE NUMBER
	Elvi Gray-Jackson		343-4751
4	COORDINATED WITH AND REVIEWED BY	INITIALS	DATE
	Mayor		
	Heritage Land Bank		
	Merrill Field Airport		
	Municipal Light & Power		
	Port of Anchorage		
	Solid Waste Services		
	Water & Wastewater Utility		
	Municipal Manager		
	Cultural & Recreational Services		
	Employee Relations		
	Finance, Chief Fiscal Officer		
	Fire		
	Health & Human Services		
	Office of Management and Budget		
	Management Information Services		
	Police		
	Planning, Development & Public Works		
	Development Services		
	Facility Management		
	Planning		
	Project Management & Engineering		
	Street Maintenance		
	Traffic		
	Public Transportation Department		
	Purchasing		
	Municipal Attorney		
	Municipal Clerk		
	Other		
5	Special Instructions/Comments		
	Addendum - Pater		
6	ASSEMBLY HEARING DATE REQUESTED		PUBLIC HEARING DATE REQUESTED
	10/7/03		